

'Śrīrāma Rakṣa' for Dēśa – Dharma
Nitya Pārāyaṇa
Śrī Rāma - Hanumān Mahimāstuti



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Compilation:

Brahmasri Dr. Samavedam Shanmukha Sarma



Rushipeetham Publication



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First Edition

Śrī vilamba - kārtikaṁ

November 2018

Publication:

Rushipeetham Charitable Trust

For Copies:

Rushipeetham Charitable Trust

Plot# 1-19-46, HIG A-40

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Hyderabad - 20

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To obtain the grace of 'Śri Rāma'

'Śrimad Rāmayāna' is not just an epic poem, but a heap of mantras decreed by Vedas. **'Yēkaika makṣaram prōktaṁ mahāpātakaṁ nāśanam'** i.e. Every letter mentioned therein destroys great evils' is absolutely true to the last letter. For every Kāṇḍa and every Sarga in Rāmayāna, scriptures elaborated methods of parayana along with merits that result, including destroying malefic planetary effects. In fact, the efficacy of 'Śrimad Rāmayāna' is elucidated in Vālmīki Rāmayāna itself.

Śri Rāma is the worshippingable direct manifestation i.e. Upāśya Saguna Brahman. Parayana of Śri Rāmayana is worship in itself. The first Sarga in Bāla Kāṇḍa, which is the quitesence of entire Rāmayana called 'Bāla Rāmayana', is the mantra into which Rṣi Vālmīki is initiated by Maharṣi Nārada in the epilogue of the epic. This is also known as 'Samkṣipta Rāmayana' or 'Samkṣēpa Rāmayana'. Devout reading of this everyday or even on special days removes evil social influences and grants progress and definite welfare. This is not just scriptural stipulation, but is the experience of many. After observing those, it's an inspiration with the grace of Guru to motivate everyone towards devout reading of this so that they may also reap marvelous benefits.

There is not an iota of doubt that those who read this 'Samkṣēpa Rāmayana' shall experience positive transformation in their thoughts and see auspicious tidings in their lives. It is good to do parayana individually or collectively with noble intention at least once a week.

Along with this 'Bāla Rāmayana', six other stotras are combined. They are 'Brahmakṛta śrī rāma stuti', 'Āditya hṛdaya stōtram' from Yuddha Kāṇḍa, Śrī Hanumat pañcaratna stōtram and Śrī Hanumat Bhujanga Prāyata Stōtram composed by Ādi Śankara, Hanumān Chālisa by Tulsidās, and Śrī Rāma Rakṣā stotram. Everyone who recites all these six stotras along with 'Bāla Rāmayana' are not only certain to progress at an individual level obtaining all four puruṣarthās (Dharma, Artha, Kāma, and Mōkṣa), but also shall be able to achieve holistic progress of Bhārata.

Every individual should get motivated seeing others around. All Hindus here in Bhārata and other countries should do this parayana extensively. Praying the 'Supreme Parabrahman' in the form of 'Śri Sitārāmānjānēya' to activate everyone's mind to perform this parayana aspiring for the protection of Dharma, holistic progress, and vanquishing enemies of Sanatana Dharma...

Always in the service of venerable,
Samavedam Shanmukha Sarma



Every individual shall have the same responsibility towards country and society similar to responsibility towards one's own family.

To fulfill that responsibility, everyone should do their duty honestly and carry out service-oriented activities.

On the other hand, one should accumulate the power of God's grace.

Just like one does parayanas, prayers etc. aspiring for one's own welfare and progress, everyone should also firmly resolve to observe spiritual practices for one's country and Dharma.

The protective statement of Gitacharya Lord Srikrishna that He shall take care of the welfare of those who strive for the welfare of universe should always reminisce in our thoughts.

- Samavedam Shanmukha Sarma.

Mentioning of kings, mention should be made only of 'Śrī Rāma'. Only Śrī Rāma's kingdom is kingdom.... Let's all make a pristine resolve unselfishly from our side aspiring for the welfare of entire humanity, overall progress of Bhāratadēsa, establish Sanatana Dharma, and handover rule of this country to immaculate leaders.

Grace of Lord Rāma aids our resolve and fulfills this wish.

This small booklet is a compilation of Samkṣipta Rāmayana reading of which provides the merit of reading entire Rāmayana, Śrī Rāma Rakṣā stotram that acts as protective armour to us as well as to our country, Hanumān Chālisa that provides robust body and sound health, 'Āditya hṛdaya stōtram, Śrī Hanumaṭ pañcaratna stōtram, Śrī Hanumaṭ Bhujanga Prāyata Stōtram, and 'Brahmakṛta śrī rāma stuti' that expounds the true intricate philosophy of Śrī Rāma.

There is no need to separately dwell upon the merits of regularly reading these stotras to those aspiring to obtain grace of Śrī Rāma. Let's all aim the overall welfare of our country as our goal and read these stotras everyday. Result shall be proportionate and quicker to as many people do this parayana.

Dr. T.V. Narayana Rao



SANKALPAM

mama upātta samasta duritakṣaya dvārā śrī paramēśvara prītyartham śubhē śōbhanē muhūrtē śrī mahāviṣṇō rājñayā pravartamānasya adya brāhmaṇa: dvītiya parārthē śvētavarāha kalpē vaivasvata manvantarē kali yugē prathama pādē..... dvīpē,varṣēkhaṇḍē, asmin vartamāna vyvahaarika cāndramānēna..... nāma sanvatsarē..... ayanē..... ṛtau..... māsē..... pakṣē..... tithau..... vāsarā yuktāyām śubha nakṣatrē śubha yōgē śubha karaṇa ēvaṁ guṇa viśēṣaṇa viśiṣṭāyām śubha tithau Bhāratadēśasya sarvatōmukhābhivṛddhyartham Asya dēśasya śatrunivāraṇārtham, ētad-dēśasthita-sarvajanēṣu saumanasya-sādarabhāvanā-siddhyartham, hindū dharmābhīdhānasya sanātana ārṣadharmasya parirakṣaṇārtham, śaiva-vaiṣṇava-saura-śāktēya-gāṇāpatya-skānda-matasvarūpa-ṣaṇmatātmaka-haindava dharmasya abhyudayārtham, taddharma-pratikūlatā-parihārārdham, taddharmasya sarvōnnati-siddhyartham, taddharma-vairi-kṣayārtham ca śrī rāma hanumadāditya stōtrāṇām pārāyaṇam kariṣyē |



PRĀRTHANĀ ŚLŌKĀ

Śuklām baradharaṁ viṣṇuṁ śaśi varṇaṁ caturbhujam prassanna vadaṇaṁ dhyāyē sarva vignōpa śāntayē	1
Kūjantaṁ rāma rāmēti madhuraṁ madsurakṣaraṁ ārūhya kavitā śākhām vandē vālmiki kokilam	2
Valmikērmunisimhasya kavitāvanacāriṇaḥ ṣṛṇvan rāmakathānādaṁ kō na yati parām gatiṁ	3
Yaḥ pibhan rāma caritamruta sāgaraṁ atruptastaṁ muniṁ vandē pracētasamakalmaṣaṁ	4
Gōṣpadi kṛta vārāśaṁ maski kṛta rākṣasaṁ rāmāyaṇa mahāmālā ratnaṁ vandē anilatmajaṁ	5
Manōjavaṁ mārutatulyavēgaṁ jitēndriyaṁ buddhimatām variṣṭaṁ vātātmajaṁ vānara yūtha mukhyaṁ śrīrāma dūtaṁ śirasā namāmi	6
Vēdavēdyē parē pumsi jātē dasarathatmajē vēdaḥ pracētasādāsīt sākṣādrāmāyaṇātmanā	7
Vaidēhīsaḥitaṁ surudrumatalē haimē mahā maṇḍapē madhyēpuṣpakamāsanē maṇimayē vīrasanē sansthitaṁ, āgrē vācayati prabhañjanasutē tattvaṁ munibhyaḥ paraṁ, vyakhyāntaṁ bharaṭādibhiḥ parivṛtaṁ rāmaṁ bhajē śyāmalaṁ	8
namōstu rāmāya salakṣmaṇāya dēvyai ca tasyai janakātmajāyai namōstu rudrēndra yamānilēbhyaḥ namōstu candrārkkamarudgaṇēbhyaḥ	9
Jayatyatibalō rāmō lakṣmaṇāśca mahābalaḥ rājā jayati sugrīvō rāghavēṇābhipālitaḥ	10
dāsōhaṁ kōsalēndrasya rāmasyākliṣṭa karmaṇaḥ hanumān śatrusain'yanām nihantā mārutātmajaḥ	11
Śrī rāma jaya rāma jaya jaya rāma Śrī Hanumān jaya Hanumān jaya jaya Hanumān	



SAṆKṢĒPA RĀMĀYAṆAM

(Śrī Vālmīki Rāmāyaṇam - Prathama Sargaḥ)

tapassvādhyāyanirataṅ tapasvī vāgvidām varam
nāradam paripapraccha vālmīkirmunipuṅgavam || 1 ||

kōnvasminsāmprataṅ lōkē guṇavānkaśca vīryavān
dharmajñaśca kṛtajñaśca satyavākyaō dṛḍhavrata: || 2 ||

cāritrēṇa ca kō yuktassarvabhūtēṣu kō hita:
vidvānka: kassamarthaśca kaścaikapriyadarśana: || 3 ||

ātmavānkō jitakrōdhō dyutimānkō nasūyaka:
kasya bibhyati dēvāśca jātarōśasya saṅyugē || 4 ||

ētadicchāmyahaṅ śrōtuṅ paraṅ kautūhalaṅ hi mē
maharṣē tvaṅ samarthōsi jñātumēvaṅvidhaṅ naram || 5 ||

śrutvā caitatitralōkajñō vālmīkērnāradō vaca:
śrūyatāmiti cāmanttrya prahrṣṭō vākyamabravīt || 6 ||

bhavō durlabhāścaiva yē tvayā kīrtitā guṇā:
munē vakṣyāmyahaṅ buddhvā tairyuktaśśrūyatānnara: || 7 ||

ikṣvākuvaṅśaprabhavō rāmō nāma janaiśśruta:
niyatātmā mahāvīryō dyutimāndhṛtimān vaśī || 8 ||

buddhimānnītimānvāgmī śrīmān śatrunibarhaṇa:
vipulānsō mahābāhu: kambuḡrīvō mahāhanu: || 9 ||

mahōraskō mahēśvāsō gūḍhajatrurarindamaḡ
ājānubāhu ssuśirā ssulalāṭa ssuvikramaḡ || 10 ||

samassamavibhaktāṅgassnigdhavarṇa: pratāpavān
pīnavakṣā viśālākṣō lakṣmīvān śubhalakṣaṇaḡ || 11 ||

dharmajñassatyasandhaśca prajānān ca hitē rataḡ
yaśasvī jñānasampannaśśucirvaśyassamādhimān || 12 ||

prajāpatisamaśśrīmān dhātā ripuniṣūdanaḡ
rakṣitā jīvalōkasya dharmasya parirakṣitā || 13 ||

rakṣitā svasya dharmasya svajanasya ca rakṣitā
vēdavēdāṅgatattvajñō dhanurvēdē ca niṣṭhitaḡ || 14 ||



sarvasāstrārthatattvajñassmṛtimānpratibhānavān
sarvalōkapriyassādthuradīnātmā vicakṣaṇaḥ || 15 ||

sarvadābhigatassadbhissamudra iva sindhubhiḥ
āryassarvasamaścaiva sadaikapriyadarśanaḥ || 16 ||

sa ca sarvaguṇōpēta: kausalyānandavardhana:
samudra iva gāmbhīryē dhairyēṇa himavāniva || 17 ||

viṣṇunā sadṛśō vīryē sōmavatpriyadarśana:
kālāgnisadṛśa: krōdhē kṣamayā pṛthivīsama: || 18 ||

dhanadēna samastyāgē satyē dharma ivāpara:
tamēvaṅ guṇasampannaṅ rāmaṅ satyaparākramam || 19 ||

jjyēṣṭhaṅ śrēṣṭhaguṇairyuktaṅ priyaṅ daśarathassutam
prakṛtīnāṅ hitairyuktaṅ prakṛtipriyakāmyayā || 20 ||

yauvarājyēna saṅyōktumaicchatpṛityā mahīpati:
tasyābhiṣēkasambhārāndṛṣṭvā bhāryātha kaikayī || 21 ||

pūrvaṅ dattavarā dēvī varamēnamayācata
vivāsanaṅ ca rāmasya bharatasyābhiṣēcanam || 22 ||

sa satyavacanādrājā dharmapāśēna saṅyata:
vivāsayāmāsa sutaṅ rāmaṅ daśaratha: priyam || 23 ||

sa jagāma vanaṅ vīra: pratijñāmanupālayan
piturvacana nirdēśāt kaikēyyā: priyakāraṇāt || 24 ||

taṅ vrajantam priyō bhrātā lakṣmaṇō nujagāma ha
snēhād vinayasampanna ssumitrānanda vardhana: || 25 ||

bhrātaraṅ dayitō bhrātussaubhrātramanudarśayan
rāmasya dayitā bhāryā nityaṅ prāṇasamā hitā || 26 ||

janakasya kulē jātā dēvamāyēva nirmitā
sarvalakṣaṇasampannā nārīṇāmuttamā vadhū: || 27 ||

sītāpyanugatā rāmaṅ śaśīnaṅ rōhiṇī yathā
paurairanugatō dūraṅ pitrā daśarathēna ca || 28 ||

śṛṅgibērapurē sūtaṅ gaṅgākūlē vyasarjayat
guhāmāsādyā dharmātmā niṣādādhipatiṅ priyam || 29 ||

guhēna sahitō rāmō lakṣmaṇēna ca sītayā



tē vanēna vanaṅ gatvā nadīstīrtvā bahūdakā: || 30 ||

citrakūṭamanuprāpya bharadvājasya śāsanāt
ramyamāvasathan kṛtvā ramamāṇā vanē traya: || 31 ||

dēvagandharvasaṅkāśāstatra tē nyavasan sukham
citrakūṭaṅ gatē rāmē putraśōkāturastathā || 32 ||

rājā daśarathassvargaṅ jagāma vilapansutam
mṛtē tu tasminbharatō vasiṣṭhapramukhairdvijai: || 33 ||

niyujyamānō rājyāya naicchadrājyaṅ mahābala:
sa jagāma vanaṅ vīrō rāmapādaprasādaka: || 34 ||

gatvā tu sumahātmānaṅ rāmaṅ satyaparākramam
ayācadbhrātaraṅ rāmamāryabhāvapuraskṛta: || 35 ||

tvamēva rājā dharmajña iti rāmaṅ vacō bravīt
rāmō.pi paramōdārassumukhassumahāyaśā: || 36 ||

na caicchatpiturādēśādrājyaṅ rāmō mahābala:
pādukē cāsyā rājyāya nyāsaṅ datvā puna: puna: || 37 ||

nivartayāmāsa tatō bharataṅ bharatāgraja:
sa kāmamanavāpyaiva rāmapādāvupasprśaṅ || 38 ||

nandigrāmē karōdrājyaṅ rāmāgamanakāṅkṣayā
gatē tu bharatē śrīmāṅ satyasandhō jitēndriya: || 39 ||

rāmastu punarālakṣya nāgarasya janasya ca
tatrāgamana mēkāgrō daṇḍakāṅpravivēśa ha || 40 ||

praviśya tu mahāraṇyam rāmō rājīvalōcanaḥ
virādhamaṅ rākṣasamaṅ hatvā śarabhaṅgam dadarśa ha || 41 ||

sutīkṣṇamaṅ cāpyagastyamaṅ ca agastyabhṛātaram tathā
agastyavacanāccaiva jagrāhaindraṅ śarāsanamaṅ || 42 ||

khaḍgaṅ ca paramaprītastūṅī cākṣayasāyakau
vasatastasya rāmasya vanē vanacaraissaha || 43 ||

ṛṣayō bhyāgamansarvē vadhāyāsurarakṣasām
sa tēśāṅ pratiśuśrāva rākṣasānāṅ tathā vanē || 44 ||

pratijñātaśca rāmēṇa vadhassaṅyati rakṣasām
ṛṣiṅamaṅ agnikalpānāṅ daṇḍakāraṇya vāsināmaṅ || 45 ||



tēna tatraiva vasatā janasthānanivāsini
virūpitā sūrpaṅakhā rākṣasī kāmārūpiṇī || 46 ||

tataśśūrpaṅakhāvākyādudyuktānsarvarākṣasān
kharān triśirasaṅ caiva dūṣaṅaṅ caiva rākṣasam || 47 ||

nijaghāna vanē rāmastēṣān caiva padānugān
vanē tasminnivasatā janasthānanivāsinaṃ || 48 ||

rakṣasān nihatānyāsansahasrāṅi caturdaśa
tatō jñātivadhaṅ śrutvā rāvaṅaḥ krōdhamūrchitaḥ || 49 ||

sahāyaṅ varayāmāsa mārīcaṅ nāma rākṣasam
vāryamāṅassubahuśō mārīcēna sa rāvaṅaḥ || 50 ||

na virōdhō balavatā kṣamō rāvaṅa tēna tē
anādṛtya tu tadvākyān rāvaṅa: kālacōdita: || 51 ||

jaḡāma saha mārīcastasyāśramapadaṅ tadā
tēna māyāvinā dūramapavāhya nṛpātmajau || 52 ||

jahāra bhāryān rāmasya ḡrdhraṅ hatvā jaṭāyuṣam
ḡrdhraṅ ca nihataṅ dṛṣṭvā hṛtān śrutvā ca maithilīm || 53 ||

rāghavaśśōkasantaptō vilalāpākulēndriya:
tatastēnaiva śōkēna ḡrdhraṅ dagdhvā jaṭāyuṣam || 54 ||

mārgamāṅō vanē sītān rākṣasaṅ sandadarśa ha
kabandhannāma rūpēṅa vikṛtaṅ ghōradarśanam || 55 ||

taṅ nihatya mahābhurdadāha svargataśca sa:
sa cāsya kathayāmāsa śabarīn dharmacāriṅīm || 56 ||

śramaṅīm dharma nipuṅāmabhi gacchēti rāghava
sō bhyagacchanmahātējāśśabarīn śatrusūdana: || 57 ||

śabaryā pūjitassamyagrāmō daśarathātmaja:
pampātīrē hanumatā saṅgatō vānarēṅa ha || 58 ||

hanumadvacanāccaiva sugrīvēṅa samāgata:
sugrīvāya ca tatsarvaṅ śaṅsadrāmō mahābala: || 59 ||

āditastad yathāvṛttam sītāyāśca viśēṣata:
sugrīvāścāpi tatsarvam śrutvā rāmasya vānara: || 60 ||



cakāra sakhyam rāmēṇa prītaścaivāgnisākṣikam
tatō vānararājēna vairānukathanam prati || 61 ||

rāmāyāvēditam sarvaṅ praṇayāddu:khitēna ca
pratijñātaṅ ca rāmēṇa tadā vālivadhaṅ prati || 62 ||

vālinaśca balaṅ tatra kathayāmāsa vānara:
sugrīvaś śaṅkitaścāsinnityam vīryēṇa rāghavē || 63 ||

rāghava pratyayārtham tu dundubhē: kāyamuttamam
darśayāmāsa sugrīvō mahāparvatasannibham || 64 ||

utsmayitvā mahābāhu: prēkṣya cāsthi mahābala:
pādānguṣṭhēna cikṣēpa sampūrṇam daśayōjanam || 65 ||

bibhēda ca punassālānsaptaikēna mahēṣuṇā
girim rasātalam caiva janayanpratyayam tathā || 66 ||

tata: prītamanāstēna viśvastassa mahākapi:
kiṣkindhān rāmasahitō jagāma ca guhān tadā || 67 ||

tatō garjaddharivara: sugrīvō hēmapīngala:
tēna nādēna mahatā nirjagāma harīśvara: || 68 ||

anumānya tadā tārān sugrīvēṇa samāgata:
nijaghāna ca tatrainaṅ śarēṇaikēna rāghava: || 69 ||

tatassugrīvavacanāddhatvā vālinamāhavē
sugrīvamēva tadrājyē rāghava: pratyapādayat || 70 ||

sa ca sarvānsamānīya vānarānvānararṣabha:
diśa: prasthāpayāmāsa didṛkṣurjanakātmajām || 71 ||

tatō gṛdhrasya vacanātsampātērhanumānbālī
śatayōjanavistīrṇaṅ puplūvē lavaṇārṇavam || 72 ||

tatra laṅkān samāsādya purīn rāvaṇapālītām
dadarśa sītām dhyāyantīm aśōkavanikān gatām || 73 ||

nivēdayitvāllbhijñānaṅ pravṛttim ca nivēdya ca
samāśvāsyā ca vaidēhīm mardayāmāsa tōraṇam || 74 ||

pañca sēnāgragānhatvā saptamantri sutānapi
śūramakṣaṅ ca niṣpiśya grahaṇam samupāgamat || 75 ||

astrēṇōnmuktamātmānaṅ jñātvā paitāmahādvarāt



marṣayan rākṣasānvīrō yantriṇastānyadṛcchayā || 76 ||

tatō dagdhvā purīn laṅkāmr̥tē sītān ca maithilīm
rāmāya priyamākhyātum punarāyānmahākapi: || 77 ||

sōdhigamya mahātmānaṅ kṛtvā rāmaṅ pradakṣiṇam
nyavēdayadamēyātmā dṛṣṭā sītēti tattvata: || 78 ||

tatassugrīvasahitō gatvā tīraṅ mahōdadhē:
samudraṅ kṣōbhayāmāsa śarairādityasannibhai: || 79 ||

darśayāmāsa cātmānaṅ samudrassaritān pati:
samudravacanāccaiva nalaṅ sētumakārayat || 80 ||

tēna gatvā purīm laṅkāṃ hatvā rāvaṇamāhavē
rāma: sītāmanuprāpya parām vrīḍāmupāgamat || 81 ||

tāmuvāca tatō rāma: paruṣaṅ janasaṅsadi
amṛṣyamāṇā sā sītā vivēśa jvalanaṅ satī || 82 ||

tatō gnivacanātsītān jñātvā vigatakalmaṣām
babhau rāmāssamprahṛṣṭa: pūjitassarvadaivatai: || 83 ||

karmaṇā tēna mahatā trailōkyāṅ sacarācaram
sadēvarṣiṅgaṅaṅ tuṣṭaṅ rāghavasya mahātmana: || 84 ||

abhiṣicya ca laṅkāyām rākṣasēndram vibhīṣaṅam
kṛtakṛtyastadā rāmō vijvara: pramumōda ha || 85 ||

dēvatābhyō varaṅ prāpya samutthāpya ca vānarān
ayōdhyān prasthitō rāma: puṣpakēṇa suhṛdvṛta: || 86 ||

bharadvājāśramam gatvā rāmāssatyaparākrama:
bharatasyāntikam rāmō hanūmantam vyasarjayat ||.87 ||

punarākhyāyikāṅ jalpansugrīvasahitaśca sa:
puṣpakaṅ tatsamāruhya nandigrāmaṅ yayau tadā || 88 ||

nandigrāmē jaṭān hitvā bhrātṛbhissahitō nagha:
rāmāssītāmanuprāpya rājyaṅ punaravāptavān || 89 ||

prahṛṣṭamuditō lōkastuṣṭa: puṣṭassudhārmika:
nirāmayō hyarōgaśca durbhikṣabhayavarjita: || 90 ||

na putramaraṅaṅ kiñcidrakṣyanti puruṣā: kvacit
nāryaścāvidhavā nityaṅ bhaviṣyanti pativratā: || 91 ||



na cāgnijaṅ bhayaṅ kiñcinnāpsu majjanti jantava:
na vātajaṅ bhayaṅ kiñcinnāpi jvarakṛtaṅ tathā || 92 ||

na cāpi kṣudbhayaṅ tatra na taskarabhayaṅ tathā
nagarāṇi ca rāṣṭrāṇi dhanadhānyayutāni ca || 93 ||

nityaṅ pramuditāssarvē yathā kṛtayugē tathā
aśvamēdhasatairiṣṭvā tathā bahusunarṇakai: || 94 ||

gavaṅ kōṭyayutaṅ datvā brahmalōkaṅ prayāsyati
asaṅkhyēyaṅ dhanaṅ datvā brāhmaṇēbhyaḥ mahāyaśā: || 95 ||

rājavaṅśānsataguṇānsthāpayiṣyati rāghava:
cāturvarṇyaṅ ca lōkēsmiṅ svē svē dharmē niyōkṣyati || 96 ||

daśavarṣasahasrāṇi daśavarṣaśatāni ca
rāmō rājyamupāsitvā brahmalōkam prayāsyati || 97 ||

idam pavitram pāpaghnam puṇyam vēdaiśca sammitam
ya: paṭhēdrāmacaritam sarvapāpai: pramucyātē || 98 ||

ētadākhyaṅnamāyūṣyaṅ paṭhanrāmāyaṅnaṅ nara:
saputrapautrassagaṅa: prētya svargē mahīyatē || 99 ||

paṭhandvijō vāgrṣabhatvamīyāt | syātkṣatriyō bhūmipatitvamīyāt
vaṅigjana: paṅyaphalatvamīyāt | janaśca śūdrōpi mahatvamīyāt ||100 ||

ityārṣē śrīmadrāmāyaṅṇē vālmīkiya ādikāvye bālakāṅḍē śrīmadrāmāyaṅa kathā saṅkṣēpō nāma
prathama: sarga: ||



ĀDITYA HṚDAYAṀ

tatō yuddhpariśrāntaṃ samarē cintayā sthitam |
rāvaṇaṃ cāgratō dṛṣṭvā yuddhāya samupasthitam || 1 ||
daivataisca samāgamyā draṣṭumabhyāgatō raṇam |
Upagamyābravīdramamagastyō bhagavānṛṣiḥ || 2 ||
Rāma! Rāma! Mahābāhō! śṛṇu guhyaṃ sanātanam |
yēna sarvānarīn vatsa! samarē vijaiṣyasi || 3 ||
ādityahṛdayaṃ puṇyaṃ sarvaśatruvināśanam |
jayāvahaṃ japēnnityamakṣayyaṃ paramaṃ śivam || 4 ||
sarvamaṅgaḷamāṅgaḷyaṃ sarvapāpaprāṇāśanam |
cintāśōkprasāmanam āyurvardhanamuttamam || 5 ||
raśmimantaṃ samudyantaṃ devāsuranamaskṛtam |
pūjayasva vivasvantaṃ bhāskaraṃ bhuvaneśvaram || 6 ||
sarvadevātmakō hyēṣa tējasvī raśmibhāvanaḥ |
ēṣa dēvāsuraḡaṇān lōkān pāti gabhastibhiḥ || 7 ||
ēṣa brahmā ca viṣṇuśca śivaḥ skandaḥ prajāpatiḥ |
mahēndrō dhanadaḥ kālō yamaḥ sōmō hyapāṃ patiḥ || 8 ||
pitarō vasavaḥ sādhyā hyaśvinau marutō manuḥ |
vāyurvahniḥ prajāprāṇaḥ ṛtukartā prabhākaraḥ || 9 ||
ādityaḥ savitā sūryaḥ khagaḥ pūṣā gabhastimān |
suarṇasadṛśō bhānuḥ hiraṇyarētā divākaraḥ || 10 ||
haridaśvaḥ sahasrārciḥ saptasaptir marīcimān |
timirōnmathanaḥ śambhuḥ tvaṣṭā mārtaṇḍa aṃśumān || 11 ||
hiraṇyagarbhaḥ śisīrastapanō bhāskarō raviḥ |
agnigarbhō ditēḥ putraḥ śāṅkhaḥ śisīranāśanaḥ || 12 ||
vyōmanāthastamōbhēdī ṛgyajuḥsāma-pāragaḥ |
ghanavṛṣṭirapāṃ mitrō vindhyavīthī plavaṅgamaḥ || 13 ||
ātapī maṅḍalī mṛtyuḥ piṅgaḷaḥ sarvatāpanaḥ |
kavirviśvō mahātējā raktaḥ sarvabhavōdbhavaḥ || 14 ||



nakṣatra graha tārāṇāmadhipō viśvabhāvanah |
tējasāmapī tējasvī dvādaśātmannamō stu tē || 15 ||
namaḥ pūrvāya girayē paścimē girayē namaḥ |
jyōtirgaṇānāṃ patayē dinādhipatayē namaḥ || 16 ||
jayāya jayabhadrāya haryaśvāya namō namaḥ |
namō namaḥ sahasrāṃśō! ādityāya namō namaḥ || 17 ||
nama ugrāya vīrāya sāraṅgāya namō namaḥ |
namaḥ padmaprabōdhāya mārtaṅḍāya namō namaḥ || 18 ||
brahmeśānācyutēśāya sūryāyāditya-varcasē |
bhāsvatē sarvabhakṣāya raudrāya vapuṣē namaḥ || 19 ||
tamōghnāya himagnāya śatrughnāyā mitātmanē |
kṛtaghnagnāya dēvāya jyōtiṣāṃ patayē namaḥ || 20 ||
tapta cāmīkarābhāya vahnayē viśvakarmaṇē |
namastamō bhiniḡhnāya rucayē lōkasākṣiṇē || 21 ||
nāśayatyēṣa vai bhūtaṃ tadēva sṛjati prabhuh |
pāyatyēṣa tapatyēṣa varṣatyēṣa gabhastibhiḥ || 22 ||
ēṣa suptēṣu jāgarti bhūtēṣu pariniṣṭhitaḥ |
ēṣa cai vāḡnihōtraṃ ca phalaṃ cai vāḡni hōtriṇām || 23 ||
vēdāśca kratavaścaiva kratūnāṃ phalamēva ca |
yāni kṛtyāni lōkēṣu sarva ēṣa raviḥ prabhuh || 24 ||

phalaśrutiḥ

ēna māpatsu kṛcchrēṣu kāntārēṣu bhayēṣu ca |
kīrtayan puruṣaḥ kaścin-nāvaśīdati rāghava || 25 ||
pūjayasvaina mēkāgrō dēvadēvaṃ jagatpatim |
ētattriguṇitaṃ japtvā yuddhēṣu vijaiṣyasi || 26 ||
asmin kṣaṇē mahābāhō! rāvaṇaṃ tvaṃ vadhiṣyasi |
ēvamuktvā tadāgastyō jagāma ca yathāgatam || 27 ||
ētacchrutvā mahātējā naṣṭaśōkō bhavattadā |



dhārayāmāsa suprītō rāghavaḥ prayatātmavān || 28 ||

ādityaṃ prēkṣya japtvā tu paraṃ harṣamavāptavān |

trirācamya śucirbhūtvā dhanurādāya vīryavān || 29 ||

rāvaṇaṃ prēkṣya hr̥ṣṭātmā yuddhāya samupāgamat |

sarvayatnēna mahatā vadhē tasya dhṛtō bhavat || 30 ||

atha raviravadannirīkṣya rāmaṃ muditamānāḥ paramaṃ prahr̥ṣyamāṇaḥ |

niścīrapati saṅkṣayaṃ viditvā suragaṇa madhyagatō vacastvarēti || 31 ||

iti śrīmadrāmāyaṇē ādikāvyaē yuddakāṇḍē saptōttara śatatama sargaḥ ||



BRAHMAKṚTA ŚRĪ RĀMA STUTI

ityuktō lōkapālaistaiḥ svāmī lōkasya rāghavaḥ
abravīt tridaśāsreṣṭhān rāmō dharmabhṛtām varah .. 1..

ātmānaṃ mānuṣaṃ manye rāmaṃ daśarathātmajam
yō ahaṃ yasya yataścāhaṃ bhagavāṃstad bravītu me .. 2..

iti bruvāṇaṃ kākutsthaṃ brahmā brahmaividāṃ varah
abravīcchṛṇu me rāma satyaṃ satyaparākrama ..3..

bhavān nārāyaṇō devaḥ śrīmāmāścakrāyudha: prabhu:
ekaśṛṅgō varāhastvaṃ bhūtabhavya sapatnajit .. 4..

akṣaraṃ brahmasatyaṃ ca madhye cānte ca rāghava
lōkānāṃ tvaṃ parō dharmō viṣvakṣenaścaturbhujah ..5..

śārṅgadhanvā hṛṣīkeśa: puruṣaḥ puruṣōttamaḥ
ajitaḥ khaḍgadhṛgviṣṇuḥ kṛṣṇaścaiva bṛhadbalaḥ ..6..

senānīgrāmaṇīśca tvaṃ buddhi: sattaṃ kṣamā dama:
prabhavaścāpyayaśca tvamupendrō madhusūdanaḥ ..7..

indrakarmā mahendrastvaṃ padmanābhō raṇāntakṛt
śaraṇyaṃ śaraṇaṃ ca tvāmāhurdivyā maharṣayaḥ .. 8..

sahasraśṛṅgō vedātmā śataśīrṣō maharṣabhaḥ
tvaṃ trayāṇām hi lōkānāmādi kartā svayamprabhu: ..9..

Siddhanāmapi sādhyānāmāśrayaścāsi pūrvaja:
tvaṃ yajñastvaṃ vaṣaṭkāra stvamōṅkāraḥ parantapa .. 10..

prabhavaṃ nidhanaṃ cāpi nō viduḥ kō bhavāniti
dṛśyase sarvabhūteṣu gōṣu ca brāhmaṇeṣu ca .. 11..

dikṣu sarvāsu gagane parvateṣu nadīṣu ca
sahasracaraṇaḥ śrīmāñ śataśīrṣaḥ sahasradhṛk .. 12..

tvaṃ dhārayasi bhūtāni pṛthivīm sarva parvatān
ante pṛthivyāḥ salile dṛśyase tvaṃ mahōragaḥ .. 13..

trīn llōkān dhārayan rāma deva gandharva dānavān
ahaṃ te hṛdayaṃ rāma jihvā devī sarasvatī .. 14..

devā rōmāni gātreṣu brahmaṇā nirmitā prabhō
nimeṣaste smṛtā rātrirunmeṣō divasastathā .. 15..



saṃskārāstvabhavan vedā naitadasti tvayā vinā
jagat sarvaṃ śārīraṃ te sthairyam te vasudhātalam .. 16..

agniḥ kōpaḥ prasādaste sōmaḥ śrīvatsalakṣaṇa
tvayā lōkāstrayaḥ krāntāḥ purā svairvikramaistribhiḥ .. 17..

mahendraśca kṛtō rājā baliṃ baddhvā sudāruṇam
sītā lakṣmīrbhavān viṣṇurdevaḥ kṛṣṇaḥ prajāpatiḥ .. 18..

vadhārthaṃ rāvaṇasyeha praviṣṭō mānuṣīm tanum
tadidaṃ nastvayā kāryam kṛtam dharmabhṛtām vara .. 19..

nihatō rāvaṇō rāma prahr̥ṣṭō divamākrama
amōgham deva vīryam te amōghaste parākramaḥ .. 20..

amōgham darśanam rāma amōghastava sanstava:
amōghāste bhaviṣyanti bhaktimantaśca ye narāḥ . ..21..

ye tvām devam dhruvam bhaktāḥ purāṇam puruṣōttamam
Prāpnuvanti sadā kāmāniyā lōkē paratra ca ..22...

imamārṣam stavaṃ divyamitihāsam purātanam
yē narāḥ kīrayiṣyanti nāsti tēṣām parābhava: ..23...



ŚRĪ RĀMA RAKṢĀ STŌTRA

ōṃ asya śrī rāmarakṣā stōtramantrasya budhakaūsika ṛṣiḥ śrī sītārāma candrōdevatā anuṣṭup chandaḥ sītā śaktiḥ śrīmān hanumān kīlakaṃ śrīrāmacandra prītyarthe rāmarakṣā stōtrajape viniyōgaḥ

dhyānam

dhyāyedājānubāhuṃ dhṛtaśara dhanuṣaṃ baddha padmāsanasthaṃ
pītaṃ vāsōvasānaṃ navakamala daḥasparthi netraṃ prasannaṃ
vāmāṅkārūḍha sītāmukha kamala milallōcanaṃ nīradābhaṃ
nānālaṅkāra dīptaṃ dadhatamuru jaṭāmaṅḍalaṃ rāmacandram

stōtram

caritaṃ raghunāthasya śatakōṭi pravistaram | ekaikamakṣaram puṃsāṃ mahāpātaka nāśanam ||
dhyātvā nīlōtpala śyāmaṃ rāmaṃ rājīvalōcanaṃ | jānakī lakṣmaṇōpetam jaṭāmukuṭa maṅḍitam ||
sāsītūṇa dhanurbāṇa pāṇiṃ naktam carāntakam | svalīlayā jagatrātu māvirbhūtamajaṃ vibhum ||
rāmarakṣāṃ paṭhetprāññaḥ pāpaghnīṃ sarvakāmadām |
śirō me rāghavaḥ pātuphālam daśarathātmajaḥ ||
kausalyeyō dṛśaupātu viśvāmitra priyaḥ śṛtī | ghrāṇam pātu makhatrātā mukham saumitrivatsalaḥ ||
jihvāṃ vidyānidhiḥ pātu kaṅṭham bharata vanditaḥ |
skandhau divyāyudhaḥ pātu bhujau bhagneśakārmukaḥ ||
karau sītāpatiḥ pātu hṛdayam jāmadagnyajit | madhyam pātu kharadhvaṃsī nābhiṃ jāmbavadāśrayaḥ ||
sugrīveśaḥ kaṭipātu sakthinī hanumat-prabhuḥ | ūrū raghūttamaḥ pātu rakṣakula vināśakṛt ||
jānunī setukṛt pātu jaṅghe daśamukhāntakaḥ |
pādauvibhīṣaṇa śrīdaḥpātu rāmō₂khilam vapuḥ ||
etam rāmabalōpetam rakṣam yaḥ sukṛtī paṭhet | sacirāyuh sukḥī putrī vijayī vinayī bhavet ||
pātāla bhūtala vyōma cāriṇaś-cadma cāriṇaḥ | na draṣṭumapi śaktāste rakṣitam rāmanāmabhiḥ ||
rāmeti rāmabhadreti rāmacandreti vāsmaran | narō nalipyate pāpairbhuktiṃ muktiṃ ca vindati ||
jagajjaitraika mantreṇa rāmanāmnābhi rakṣitam | yaḥ kaṅṭhe dhārayettasya karasthāḥ sarva siddhayaḥ ||
vajrapaṅjara nāmedaṃ yō rāmakavacaṃ smaret | avyāhatāññaḥ sarvatra labhate jaya maṅgaḥam ||
ādiṣṭavān yathāsvapne rāma rakṣā mimāṃ haraḥ | tathā likhitavān prātaḥ prabuddhau budhakaūsikaḥ ||
ārāmaḥ kalpavṛkṣāṇām virāmaḥ sakalāpadām | abhirāma strilōkānām rāmaḥ śrīmānsanaḥ prabhuḥ ||
taruṇau rūpasampannau sukumārau mahābalau | puṅḍarīka viśālākṣau cīrakṣṇā jināambarau ||



phalamūlāsinau dāntau tāpasau brahmacāriṇau | putrau daśarathasyaitau bhrātārau rāmalakṣmaṇau ||
 śaraṇyau sarvasatvānāṃ śreṣṭhā sarva dhanuṣmatām | rakṣaḥkula nihantārau trāyetām nō raghūttamau ||
 ātta saja dhanuṣā viṣusprśā vakṣayāsuga niṣaṅga saṅginau |
 rakṣaṇāya mama rāmalakṣaṇāvagrataḥ pathisadaiva gacchatām ||
 sannaddhaḥ kavacī khadgī cāpabāṇadharō yuvā | gacchan manōrathānnaśca rāmaḥ pātu sa lakṣmaṇaḥ ||
 rāmō dāśarathi śśūrō lakṣmaṇānucarō balī | kākutsaḥ puruṣaḥ pūrṇaḥ kausalyeyō raghūttamaḥ ||
 vedānta vedyō yaññeśaḥ purāṇa puruṣōttamaḥ | jānakīvallabhaḥ śrīmānaprameya parākramaḥ ||
 ityetāni japennityaṃ madbhaktaḥ śraddhayānviataḥ | aśvamehādhdikaṃ puṇyaṃ samprāpnōti nasamśayaḥ ||
 rāmaṃ dūrvādaḥ śyāmaṃ padmākṣaṃ pītāvāsasaṃ | stuvanti nābhir-divyair-nate samśariṇō narāḥ ||
 rāmaṃ lakṣmaṇa pūrvajaṃ raghuvaraṃ sītāpatiṃ sundaraṃ |
 kākutsaṃ karuṇārṇavaṃ guṇanidhiṃ viprapriyaṃ dhārmikaṃ ||
 rājendraṃ satyasandhaṃ daśarathatanayaṃ śyāmalaṃ śāntamūrtiliṃ |
 vandelōkābhirāmāṃ raghukula tilakaṃ rāghavaṃ rāvaṇārim ||
 rāmāya rāmaḥbhadrāya rāmacandrāya vedhase | raghunāthāya nāthāya sītāyāḥ pataye namaḥ ||
 śrīrāma rāma raghunandana rāma rāma | śrīrāma rāma bharatāgraja rāma rāma ||
 śrīrāma rāma raṇakarkaśa rāma rāma | śrīrāma rāma śaraṇaṃ bhava rāma rāma ||
 śrīrāma candra caraṇau manasā smarāmi | śrīrāma candra caraṇau vacasā grhṇāmi ||
 śrīrāma candra caraṇau śirasā namāmi śrīrāma candra caraṇau śaraṇaṃ prapadye ||
 mātārāmō mat-pitā rāmacandraḥ | svāmī rāmō mat-sakhā rāmacandraḥ ||
 sarvasvaṃ me rāmacandrō dayāluḥ | nānyaṃ jāne naiva na jāne ||
 dakṣiṇelakṣmaṇō yasya vāme ca janakātmajā | puratōmārutir-yasya taṃ vande raghuvandanam ||
 lōkābhirāmāṃ raṇaraṅgadhīraṃ | rājīvanetraṃ raghuvaṃśanāthaṃ ||
 kāruṇyarūpaṃ karuṇākaraṃ taṃ | śrīrāmacandraṃ śaraṇyaṃ prapadye ||
 manōjavaṃ māruta tulya vegāṃ | jitendriyaṃ buddhimatām variṣṭaṃ ||
 vātātmajaṃ vānarayūdha mukhyaṃ | śrīrāmadūtaṃ śaraṇaṃ prapadye ||
 kūjantaṃ rāmarāmeti madhuraṃ madhurākṣaraṃ | āruhyakavitā śākhāṃ vande vālmīki kōkilam ||
 āpadāmapahartāraṃ dātāraṃ sarvasampadām | lōkābhirāmāṃ śrīrāmaṃ bhūyōbbhūyō namāmyahaṃ ||
 bharjanaṃ bhavabījānāmarjanaṃ sukhasampadām | tarjanaṃ yamadūtānāṃ rāma rāmeti garjanam ||
 rāmō rājamaṇiḥ sadā vijayate rāmaṃ rameśaṃ bhaje |



rāmeṇābhihatā niśācaracamū rāmāya tasmai namaḥ ||

rāmānnāsti parāyaṇaṃ parataraṃ rāmasya dāsōsmyahaṃ |

rāme cittalayaḥ sadā bhavatu me bhō rāma māmuddhara ||

śrīrāma rāma rāmeti rame rāme manōrame | sahasranāma tattulyaṃ rāma nāma varānane ||

iti śrībudhakauśīkamuni viracitaṃ śrīrāma rakṣāstōtraṃ sampūrṇaṃ ||

śrī rāma jaya rāma jaya jaya rāma ||



ŚRĪ HANUMAṬ BHUJANGA PRĀYATA STŌTRĀM

prapannānurāgam prabhākāñcanābham jagadbhītisauryam tuṣārādridhairyam tṛṇībhūtahētim raṇōdyadvibhūtim bhajē vāyuputram pavitrāt pavitram	1
bhajē pāvanam bhāvanānityavāsam bhajē bālabhānu prabhācārubbhāsam bhajē candrikākunda mandārahāsam bhajē santatam rāmabhūpāla dāsam	2
bhajē lakṣmaṇaprāṇarakṣātidadakṣam bhajē tōṣitānēka gīrvāṇapakṣam bhajē ghōrasaṅgrāma sīmāhatākṣam bhajē rāmanāmāti samprāptarakṣam	3
kṛtābhīlanādam kṣitikṣiptapādam ghanakrānta jaṅgham kaṭisthōdu saṅgham viyadvyāptakēsam bhujāślēṣitāśmarā jayaśrī samētam bhajē rāmadūtam	4
caladvālaghātam bhramaccakravālam kaṭhōrāṭṭahāsam prabhinnābjajāṇḍam mahāsinhanādā dviśīrṇatrilōkam bhajē cāñjanēyam prabhum vajrakāyam	5
raṇē bhīṣaṇē mēghanādē sanādē sarōṣē samārōpitē mitramukhyē khagānām ghanānām surāṇām ca mārḡē naṭantam jvalantam hanūmanta mīdē	6
nakhadhwaṣṭha jambhāri dambhōlidhāram bhuāgrēṇā nirdhūtakālōgra dantam padāghātabhītābdhi bhūtādivāsam raṇakṣōṇidakṣam bhajē piṅgalākṣam	7
mahāgrāhapīḍām mahōtpātapīḍām mahārōgapīḍām mahātīvrapīḍām haratyāśu tē pādapadmānuraktō namastē kapiśrēṣṭha rāmapriyōyaḥ	8
jarābhāratō bhūripīḍām śarīrē nirādhāraṇārūḍha gāḍha pratāpē bhavatpādabhaktim bhavabhaktiraktim kuru śrīhanūmatprabhō mē dayālō	9
mahāyōginō brahmarudrādayō vā na jānanti tattvam nijam rāghavasya katham jñāyatē mādrṣē nityamēva prasīda prabhō vānara śrēṣṭha śambhō	10
samudrāntaraṅgādi raudram vinidram vilāṅghyōru jaṅghastutā = martyasaṅghaḥ nirātaṅkamāvīśya laṅkāṁ viśaṅkō bhavānēna sītā viyōgāpahārī	11
sudhāsindhumullaṅghya sāndrē niśīdhē sudhācauṣadīstāḥ praguptaprabhāvā : kṣaṇē drōṇasailasya pṛṣṭhē prarūḍhā : tvayā vāyu sūnō kilāniya dattā :	12
namastē mahāsattvabhāyā tubhyam namastē mahāvajra dēhāyā tubhyam namastē parībhūta sūryāyā tubhyam namastē kṛtamartya kāryāyā tubhyam	13
namastē sadā brahmacaryāyā tubhyam namastē sadā vāyuputrāyā tubhyam namastē sadā piṅgalākṣāyā tubhyam namastē sadā rāmabhaktāyā tubhyam	14
hanumadbhujaṅgaprayātam prabhātē pradōṣēpi vā cārdharātrē pyamartyaḥ paṭhannaśnatō = pi pramuktāghajāla : sadā sarvadā rāmabhaktim prayāti	15



ŚRĪ HANUMĀN CHĀLĪSĀ

dōhā

śrī guru caraṇa sarōja raja | nijamanu mukuru sudhāri |
baranauṃ raghubara bimala jasu | jō dāyaku phalacāri ||
buddhihīna tanu jānikē sumirau pavana kumār |
bala buddhi bidyā dēhu mōhi | harahu kalēsa bikār ||

Caupāi

jaya hanumāna jñāna guṇa sāgar | jaya kapīśa tihu lōka ujāgar || 1 ||
rāmadūta atulita baladhāmā | aṅjani putra pavana suta nāmā || 2 ||
mahābīra bikrama bajaraṅgī | kumati nivāra sumati kē saṅgī || 3 ||
kañcana barana birāja subēsā | kānana kuṇḍala kuñcita kēsā || 4 ||
hātha bajra au dhvajā birājai | kānthē mūñja janēvū sājai || 5 ||
śaṅkara suvana kēsārī nandana | tēja pratāpa mahājaga bandana || 6 ||
bidyāvāna gunī ati cātura | rāma kāja karibēkō ātura || 7 ||
prabhu caritra sunibē kō rasiyā | rāmalaṣana sītā mana basiyā || 8 ||
sūkṣma rūpadhari siyahi dikhāvā | bikaṭa rūpadhari laṅka jarāvā || 9 ||
bhīma rūpadhari asura sanhārē | rāmacandrakē kāja savārē || 10 ||
lāya sajiavana lakhana jiyāyē | śrī raghubīra haraṣi uralāyē || 11 ||
raghupati kīnhī bahutabaḍā ī tuma mamapriya bharatahi samabhāyī || 12 ||
sahasabadana tumharō jasa gāvai | asa kahi śrīpati kaṅṭha lagāvai || 13 ||
sanakādika brahmādi munīsā | nārada śārada sahita ahīsā || 14 ||
jama kubēra digapāla jahāṃ tē | kabi kōbida kahi sakē kahāṃ tē || 15 ||
tuma upakāra sugrīvahi kīnhā | rāma milāya rājapada dīnhā || 16 ||
tumharō mantra bibhīṣaṇa mānā | laṅkēsvara bhayē saba jaga jānā || 17 ||
juga sahasra jōjana parabhānū | līlyō tāhi madhuraphala jānū || 18 ||
prabhu mudrikā mēlimukha māhī | jaladhilāṅghi gayēacaraja nāhī || 19 ||
durgama kāja jagatakē jētē | sugama anugraha tumharē tētē || 20 ||
rāma duārē tuma rakhavārē | hōtana ājñā binu paisārē || 21 ||



saba sukha lahai tumhārī saranā | tuma racchaka kāhū kō ḍara nā || 22 ||
āpana tēja samhārō āpai | tīnōṃ lōka hānka tē kāmpai || 23 ||
bhūta pisāca nikaṭa nahi āvai | mahabīra jaba nāma sunāvai || 24 ||
nā sai rōga harai saba pīrā | japata nirantara hanumata bīrā || 25 ||
saṅkaṭatēṃ hanumāna chuḍāvai | mana krama bacana dhyāna jō lāvai || 26 ||
saba para rāma tapasvī rājā | tinakē kāja sakala tuma sājā || 27 ||
aura manōradha jōkōyi lāvai | sōyi amita jīvana phala pāvai || 28 ||
cārōjuga paratāpa tumhārā | hai parasiddha jagata ujjyārā || 29 ||
sādhu santa kē tuma rakhavārē | asura nikandana rāma dulārē || 30 ||
aṣṭhasiddhi nau nidhikē dātā | asa bara dīna jānakī mātā || 31 ||
rāma rasāyana tumhārē pāsā | sadā rahō raghupati kē dāsā || 32 ||
tumharē bhajana rāmakō pāvai | janma janma kē dukha bisarāvai || 33 ||
anta kāla raghu bara purajā ī | jahāṃ janma haribhakta kahā ī || 34 ||
aura dēvatā citta na dhara ī | hanumata sē i sarva sukha kara ī || 35 ||
saṅkaṭa kaṭai miṭai saba pīrā | jō sumurai hanumata bala bīrā || 36 ||
jai jai jai hanumāna gōsā ī | kṛpā karu gurudēva kī nā ī || 37 ||
jō sata bāra pāṭha kara kō ī | chūṭahi bandi mahā sukha hō ī || 38 ||
jō yaha paḍai hanumāna cālīsā | hōya siddhi sākhi gaurīsā || 39 ||
tulasīdāsa sadā hari cērā | kījai nātha hṛdaya maha ḍērā || 40 ||

**pavana tanaya saṅkaṭa haraṇa maṅgaḷa mūrati rūp |
rāma laṣana sītā sahita hṛdaya basahu surabhūp ||**

“śrī pavana suta hanumān kī jai”



ŚRĪ HANUMAṬ PAÑCARATNA STŌTRAM

vitākhila-viṣayecchaṁ jātānandāśru pulakamatyacchaṁ sītāpati dūtadyaṁ vātātmajamadya bhāvayē hṛudyaṁ	1
taruṇāruṇa mukhakamalaṁ karuṇa rasapūra pūritāpāṅgaṁ sañjīvanamāśāsē mañjula mahimāna mañjanābhāgyaṁ	2
śambaravairi śarātigamambujadala vipulalōcanōdāraṁ kambugalamaniladiṣṭaṁ bimbajvalitōṣṭhamēkamavalambē	3
dūrīkṛta sītārti: prakāṭīkṛta rāma vaibhavasphūrti: dārīta daśamukha kīrti: puratō māma bhātu hanumatō mūrti:	4
vānara nīkarādhyakṣaṁ dānavakulakumuda ravikara sadṛśaṁ dīnajanāvamā dīkṣaṁ pavanatapaḥpāka puñjamadrākṣaṁ	5
ētat pavanasutasya stōtraṁ yaḥ paṭhati pañcaratnākhyāṁ cīramiha nikhilān bhōgān bhuktvā śrīrāma bhaktibhāg bhavati	6

Śrī rāma jaya rāma jaya jaya rāma
Śrī Hanumān jaya Hanumān jaya jaya Hanumān

Padabhraṣṭaṁ mātrā hīnaṁ tu yadbhavēt
Tatsarvaṁ kṣamyatām dēva nārāyaṇa Namōstutē

Sarvaṁ śrīrāmacandra caraṇāravindārpaṇamastu

Kāyēna vācā manasēndriyai rvābuddhyātmanāvā prakṛtēḥ
svabhāvāt karōmi yadyat sakalāṁ parasmai nārāyaṇā yēti samarpayāmi

